

Board of Selectmen  
Extension 109  
Town Administrator  
Extension 109  
Town Accountant  
Extension 120  
Town Clerk  
Extension 114  
Tax Collector  
Extension 113  
Treasurer  
Extension 112 or 110  
Board of Assessors  
Extension 111  
Land Use Office  
Extension 117  
Planning Board  
Extension 121  
Conservation Commission  
Extension 115



## **TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430*

*OFFICE OF THE TOWN ADMINISTRATOR*

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

# **TOWN ADMINISTRATOR'S REPORT January 7, 2013**

Town Administrator's reports are available on line at <http://www.ashburnham-ma.gov>

## **TOWN COMMITTEES**

Currently there are (2) openings on the Conservation Commission, (2) on the Council on Aging Board, (1) on the Capital Planning Committee, (1) Advisory Board, (1) Parks and Recreation, and (1) on the Board of Assessors. These are listed on the Town's website under Volunteer Opportunities. Also, we are looking for interested parties to serve on the Cable Advisory Board.

## **AWRSD NEGOTIATIONS**

Met with the Negotiation team on January 2, 2013 to continue to establish a proposal for our January.17, 2013 initial bargaining meeting with the teacher's union.

## **DPW**

GCG our engineering firm has contacted the Mass DOT to review the status of the engineering on RT101 South. We are awaiting call back from GCG.

## **CODE RED**

Forms are available at Town Hall and the Town's website has a link "CODE **RED**" to sign up on, forms will also be mailed in the next light bill. System will be on-line on January 1, 2013

## **OLD FIRE STATION**

RFP for the purchase of the old fire station on South Main Street was advertised on the 14<sup>th</sup> and 21<sup>st</sup> of December and bid opening was on January 3, 2013 at 2PM. We received one bid for the Board to review.

## **ANIMAL CONTROL**

A regional RFP with Westminster, Winchendon, and Ashburnham for animal control and animal inspector was generated. It was advertised, with bid opening on January 9, 2013 at 2PM.

## **HUMVEE**

The Governor signed into law Chapter 364, which will allow the Board of Selectmen to sign over ownership of 1987 military High Mobility Multipurpose Wheeled Vehicle (HUMVEE) over to the Ashburnham Fighter's Association, as per town meeting vote.